

## Effects of Adulthood on Social behavior and Decreasing in Defaults

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### Abstract

People from birth learns everything happens around her/himself. Growing in an environment depending on life conditions which differs one to one, forming man behavioral structure happens. When someone reaches to adulthood, understand more with better meaning using applications in life; her/his responsibility would be legal and he/she should obey the basic laws book in the country living there. Family is the first and most important society that effects on behavior and responsibility. If parents follow a correct and main behavioral pattern to educate their children, their children will be educated on a good and an optimum act principle. As a result of it, the person act in society will be acceptable for law government. Fathers and mothers should educate their children well on an excellent behavioral structure from infant to adulthood ages. However, if a person is born in a bad and insufficient life conditions and if he/she grows on one in basic behavioral pattern, the society would be damaged structurally. We should understand correct principles to educate children well, why our society will be in a good situation if persons be educated well to behavior correctly. Of course culture that includes habitats and behaviors learnt by persons there will be damaged if children wouldn't be educated well and wont be learnt correct behavioral principles. So culture is important to learn children well to decrease defaults and sins. In this paper including results of a research in law and sociology, we discuss about some factors affecting children education to behavior well in their society and so decrease in defaults will be happened.

**Keywords:** Children, Adulthood, Society, Default, Sin.

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### Introduction

Family is an important society to form a society structurally and form its main principles. One family including father, mother and at least child could affect on the society and influences on it well or badly. In a society, government organization should manage principles and rule well to learn people, particularly parents to educate their children behavioral basis to act well and optimum and respect correct concepts accepted by the law governance. A safe society includes families learning the children correct behavioral principles to behave well respecting others rights. Adulthood is accompanied by sexual powering. So managing people in a society is an important and difficult affair for doing. We should mention to importance and effect of learning children in the society to educate them well and learn to respect others rights (1). Education of families, fathers and mothers to educate their children well and learn them to behave correctly in society. When a person grows in a bad society and under insufficient conditions and bad behaviors, we couldn't expect he/she to behavior well and knows to respect others rights. Defaults and sins are bad, incorrect and ugly acts and operations someone does and damages by it to others in society and around

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him/her. Of course respect is a two side act and behavior; if a person respects to others rights, the others respect to his/her rights too. Actually, these two sides behaviors and acts form a society assembly. We should know that government and responsible organizations should manage behavioral patters governing in society to present families and educate fathers, mothers and parents to learn children for behaving well in their society. It is a very important principle to educate children from infant to adulthood; why people could learn and be influenced by social parameters and factors happening around. If a child is living in a good and sufficient learning correct behaviors under excellent conditions in a good family under education responsible and kind parents, next families and future society will be a safe condition with regards to optimum and sufficient situation. A successful society or a country includes people that have been learnt well, good behaviors and how to respect to others rights. They have been educated to be responsible in their work and living societies. If children in a society would be educated and learnt well and correctly, families are good and successful in growing people responsible well and so, society will be a good and successful one in all social and...fields and vice versa. Human have this right to live in a safe society and would be learnt good behavioral principles, so live under good and safe conditions to be educated well to be responsible for some duties and tasks. However we respect to society rights, we have done our responsibility in society and as a result of it, we have respected to ourselves and so, we will have safe and good society. However the responsibility of behavioral education of children is a job parents should do completely; and if a child does a sin such as struggle or a death, basic rules know his/her parents as this act responsible in opposite of law (1 & 2). In regards of the classic school in law, reference age for adulthood has been 16 years old and for Neo classic school in law, each person who does sins, child or adult ones, should be punished. In very last ages, governors judged about sins that persons did and local governors did judgment of every struggle (5). According to the earlier of this century in Iran, each child did sin or default less than 18 years old, in the basis of his/her act, they refer he/she to some educational centers or delivered them to their families in return of a guarantee in learn correct way of life after. In the Beijing rules book, death and prison for all of life time are not used for children less than 18 years old (4). In past years in some places on the earth, sins and defaults done by children or servants in families were faced families to pay some money or hitting family in return (3). And in other places, children between 15 and 18 years old were punished or have to be in prison for some months dependent to their sins and defaults (4).

### **Defaults and sins**

People from birth to oldness learn to behave in different locations and positions under different conditions to others. We do different acts everyday. If we have lived in good and sufficient conditions and were learnt behavioral principles, we could know to behave to others and situations in appropriate state. Defaults and sins contain bad and insufficient acts, that is, when someone does any act in incorrect situation and really does a bad act, he/she has done a default and if that act was acceptable for him/her self, it is called a sin. In fact, if we do correct acts and take away from defaults and sins, we have respected to others rights and so we will have a good and safe society (1). A safe society includes safe persons sociologically. A safe society has safe families and then includes responsible parents in the families. Really, successful countries and societies have safe sociological view and they respect man rights. In Islam, there are correct and full optimum behavioral concepts accepted by

the government respecting every person rights. Iran is an Islamic country that obeys Islam, a complete religion including all fields' principles covering man needs (3). In Islamic countries, rights are respected why there are correct concepts for persons do in an optimum acting behavior.

However if a person would live in bad and insufficient life conditions, he/she learns defaults and sins and so that society will not be a safe one for growing people sociologically to respect to others rights and legal basis. Default and sin is a distance from fact and right. Someone does these incorrect and unsafe acts, don't respect rights and facts to develop society at least in fields of behavioral patters (4). Therefore a good and correct behavioral patter should be existed and be learnt to people living in society. At first, families, particularly parents, should be informed and educated to use them correctly. Every country which has safe families and correct behavioral structure done in families, that is, safe families, will be successful in all fields such as industry, economy and sociology. If a country doesn't have any behavioral pattern to present its families as its sub societies and learn people living there, defaults and sins will be increased. Then that country will be an insufficient society to grow human, not respectful for persons and human rights.

### **Islamic Frame for Educating People**

Each person from birth has some rights such as living in a good family under sufficient conditions respecting his/her rights defined in culturally works (2). Each person has this right that lives in a good family and learns to respect to others rights, so the others would respect to his/her rights.

In Islamic contexts and in the holy Koran it is an important factor that adulthood and growing each person should be accompanied by mention and behavioral structure why he/she will be developed sexually too and so its needs would be apparent soon. A person doesn't have only feeding needs and growing apparently requirements; because spirit and mind have needs behaviorally (4). According to the holy Koran, families should obey its principle to grow people correctly respecting others rights. If we obey Islamic principles to know about human rights and how to respect them, we will have safe families and society. Parents, fathers and mothers have big and important responsibilities to educate children well according to the holy Koran orders.

### **Conclusions**

In the Koran and different parts, it is advised to human that should worship the One God, only; why it is appointed as his/her duty and fastened with spirit and thinks. It is told that by this, he/she obtains welfare and peace. We should know the One God to know about creation and purpose of creating the world containing man, earth, sun, moon and all of stars and planets. The most important members in a society configuration are children, why they will be next fathers and mothers and will be responsible in next society.

Of course the basic reference we use to form behavioral and applicable method for a person in our religion is the holy Koran. In Islam, we should do things and tasks according to a safe behavioral and faith pattern that was used by our prophets and Islamic scientists (4). Views on child abuse do not exist in a vacuum (3). Instead, these views are interwoven with perspectives on parents, parenting, views of children, and knowledge of child development. This section examines the perceptions of broader societal issues that can influence the public's views of the narrower issue of child abuse. Therefore, the most important effective factors in forming behavioral and social acting of persons in society, particularly children, are: genetics, family, environment, friends and teachers. If a child would be learnt well with regards to

behaviors, next society will be safe socially. To have a safe society with regards to psychological and behavioral patterns acceptable for complete people; we should learn to grow our children under safe sociological circumstances. We should use good hypothesis and learn children how live well without dissipative and harmless effects in life. Views on child abuse do not exist in a vacuum. Instead, these views are interwoven

with perspectives on parents, parenting, views of children, and knowledge of child development. This section examines the perceptions of broader societal issues that can influence the public's views of the narrower issue of child abuse. The research suggests that the public has serious concerns about the nation's children, seeing them as irresponsible and unlikely to make the country a better place in the future. The public holds parents responsible, reporting that parents are doing a worse job than earlier generations and that parental inattention is a more serious problem facing families than drugs, divorce or inadequate schools. Much of the problem, according to the public, is the decline of two-parent families and the rise of dual income families. Americans believe that two parent families are best for children, but just having two parents is not enough.

Koran describes ways of correct and good life with a main part about values and anti – values; to be done by religious persons to behave on the Islamic nature in acts. If it is asked from each person to express his/her interest about Islam, it will be told that they want to clear their spirit and internal world. At last, we can say that the biggest final purpose of religion is command to nice and taking away from default.

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